

Makarios the Great of Egypt

January 19, 2025

29th Sunday after Pentecost

12th Sunday of Luke - The Ten Lepers

Tone 5

MATINS – HYBRID

The Trisagion Prayers

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Your name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages. Amen.

Troparion and Kontakion of the Cross and Theotokion

LEADER: O Lord, save Your people, and bless Your inheritance, granting to Your people victory over all adversaries, and by Your Cross preserving Your habitation.

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, Who of Your own good will were lifted up on the Cross, O Christ our God, bestow Your generous gifts on the new nation which is called by Your name; make glad in Your might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Your aid a weapon of peace and a trophy invincible.

Now and ever, and unto ages of ages. Amen.

O fearsome Champion, who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for you are she who gave birth to God and alone are blessed.

Twelve-Fold Lord Have Mercy

LEADER: Lord, have mercy. (12x)

Through the prayer of our holy fathers, O Lord Jesus Christ, have mercy on us and save us. Amen.

Glory to God in the highest, and on earth peace, good will among men. (3x)

O Lord, open my lips, and my mouth shall declare Your praise. (2x)

The Six Psalms

Psalm 3

Lord, how they have increased who trouble me! Many are they who rise up against me. Many are they who say of me, "There is no help for him in God." But You, O Lord, are a shield for me, my glory and the One Who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord sustained me. I will not be afraid of ten thousands of people who have set themselves against me all around. Arise, O Lord; save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly. Salvation belongs to the Lord. Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord sustained me.

Psalm 38 (LXX 37)

O Lord, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! For Your arrows pierce me deeply, and Your hand presses me down. There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden they are too heavy for me. My wounds are foul and festering because of my foolishness. I am troubled, I am bowed down greatly; I go mourning all the day long. For my loins are full of inflammation, and there is no soundness in my flesh. I am feeble and severely broken; I groan because of the turmoil of my heart. Lord, all my desire is before You; and my sighing is not hidden from You. My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. My loved ones and my friends stand aloof from my plague, and my relatives stand afar off. Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. Thus I am like a man who does not hear, and in whose mouth is no response. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." For I am ready to fall, and my sorrow is continually before me. For I will declare my iniquity; I will be in anguish over my sin. But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. Those also who render evil for good, they are my adversaries, because I follow what is good. Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Psalm 63 (LXX 62)

O God, You are my God; early will I seek You; my soul thirsts for You; my flesh longs for You in a dry and thirsty land where there is no water. So I have looked for You in the sanctuary, to see Your power and Your glory. Because Your loving-kindness is better than life, my lips shall praise You. Thus I will bless You while I live; I will lift up my hands in Your name. My soul shall be satisfied as with marrow and fatness, and my mouth shall praise You with joyful lips. When I remember You on my bed, I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice. My soul follows close behind You; Your right hand upholds me. But those who seek my life, to destroy it, shall go into the lower parts of the earth. They shall fall by the sword; they shall be a portion for jackals. But the king shall rejoice in God; everyone who swears by Him shall glory; but the mouth of those who speak lies shall be stopped. I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice.

My soul follows close behind You; Your right hand upholds me.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Psalm 88 (LXX 87)

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry. For my soul is full of troubles, and my life draws near to the grave. I am counted with those who go down to the pit; I am like a man who has no strength, adrift among the dead, like the slain who lie in the grave, whom You remember no more, and who are cut off from Your hand. You have laid me in the lowest pit, in darkness, in the depths. Your wrath lies heavy upon me, and You have afflicted me with all your waves. You have put away my acquaintances far from me; You have made me an abomination to them; I am shut up, and I cannot get out; my eye wastes away because of affliction. Lord, I have called daily upon You; I have stretched out my hands to You. Will You work wonders for the dead? Shall the dead arise and praise You? Shall Your loving-kindness be declared in the grave? Or Your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? But to You I have cried out, O Lord, and in the morning my prayer comes before You. Lord, why do You cast off my soul? Why do You hide Your face from me? I have been afflicted and ready to die from my youth; I suffer Your terrors; I am distraught. Your fierce wrath has gone over me; Your terrors have cut me off. They came around me all day long like water; they engulfed me altogether. Loved one and friend You have put far from me, and my acquaintances into darkness.

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry.

Psalm 103 (LXX 102)

Bless the Lord, O my soul; and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with loving-kindness and tender mercies, Who satisfies your mouth with good things, so that your youth is renewed like the eagle's. The Lord executes righteousness and justice for all who are oppressed. He made known His ways to Moses, His acts to the children of Israel. The Lord is merciful and gracious, slow to anger, and abounding in mercy. He will not always strive with us, nor will He keep His anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as the heavens are high above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us. As a father pities his children, so the Lord pities those who fear Him. For He knows our frame; He remembers that we are but dust. As for man, his days are like grass; as a flower of the field, so he flourishes. For the wind passes over it, and it is gone, and its place remembers it no more. But the mercy of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to such as keep His covenant, and to those who remember His commandments to do them. The Lord has established His throne in heaven, and His kingdom rules over all. Bless the Lord, You His angels, who excel in strength, who do His word, heeding the voice of His word. Bless the Lord, all you His hosts, you ministers of His, who do His pleasure. Bless the Lord, all His works, in all places of His dominion. Bless the Lord, O my soul!

In all places of His dominion, bless the Lord, O my soul!

Psalm 143 (LXX 142)

Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, for in Your sight no one living is righteous. For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, like those who have long been dead. Therefore my spirit is overwhelmed within me; my heart within me is distressed. I remember the days of old; I meditate on all Your works; I muse on the work of Your hands. I spread out my hands to You; my soul longs for You like a thirsty land. Answer me speedily, O Lord; my spirit fails! Do not hide Your face from me, lest I be like those who go down into the pit. Cause me to hear Your loving-kindness in the morning, for in You do I trust; cause me to know the way in which I should walk, for I lift up my soul to you. Deliver me, O Lord, from my enemies; in You I take shelter. Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness. Revive me, O Lord, for Your name's sake! For Your righteousness' sake bring my soul out of trouble. In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.

O Lord, give ear to my supplications and do not enter into judgment with Your servant. (2x)

Your Spirit is good. Lead me in the land of uprightness.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our Hope, glory to You.

“God is the Lord...” - Psalm 118 (LXX 117) Tone 7 (Byzantine)

God is the Lord Who has shown us light. Bless - ed is
He Who comes in the name of the Lord.

Verse: O give thanks unto the Lord and call upon His holy name.

Verse: All nations surrounded me; but in the name of the Lord will I destroy them.

Verse: The stone which the builders refused has become the head cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Resurrection Troparion: Tone 5 (Byzantine)

Let us the faith - ful praise and wor - ship the Word, co - e -
10 ter - nal with the Fa - ther and the Spi - rit, Who for our sal - va -
18 tion was born of a vir - gin. For He was pleased to as - cend the
26 Cross in the flesh, to en - dure death, and to raise the
31 dead by His glo - ri - ous Res - ur - rec - - - tion.

Second Kathisma Hymn – Resurrection + Sunday After

Tone 5

After Your Resurrection on the third day, Your Apostles worshipped You, O Lord. Then Peter cried aloud: “The women had the courage to seek You, but I cowered in fear. The Thief confessed You as God, while I denied You. Will You still call me Your disciple? Will You still make me a mystic fisherman? Accept my repentance, O my God, and save me!”

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, the transgressors of the Law nailed You to a cross between two thieves. They opened Your side with a lance. O compassionate God, You submitted to burial, You Who shattered the gates of Hades; and You rose again on the third day. The women hastened to see You and announced Your Resurrection to the Apostles. Blessed are You, O most high God, praised by the angels in Heaven! Glory to You!

Now and ever and unto ages of ages. Amen.

O Theotokos, unwedded Bride, who changed the sorrow of Eve into joy: all we the faithful sing your praise and bow down before you. You saved us from the ancient curse; now, all-holy Virgin, worthy of our praise, intercede for our salvation.

Resurrectional Evlogetaria - Tone 5 (Znamenny)

Blessed are You, O Lord. Teach me Your statutes.

The company of the angels was amazed, when they beheld You numbered among the dead; yet You, O Savior, were destroying the power of death and with Yourself raising up Adam and releasing all men from hell.

Blessed are You, O Lord. Teach me Your statutes.

Why, O women disciples, do you mingle sweet-smelling spices with your tears of pity? The radiant angel within the sepulcher cried to the myrrh-bearing women: “Behold the grave, and understand; for the Savior is risen from the tomb.”

Blessed are You, O Lord. Teach me Your statutes.

Very early in the morning the myrrh-bearing women ran lamenting to Your tomb; but an angel came toward them, saying: “The time for lamentation is passed. Do not weep, but announce to the apostles the Resurrection.”

Blessed are You, O Lord. Teach me Your statutes.

The myrrh-bearing women mourned as they carried ointments and drew near Your tomb, O Savior. But the angel spoke to them, saying: “Why do you number the living among the dead? Since He is God, He is risen from the grave.”

Glory to the Father and to the Son and to the Holy Spirit:

We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one essence; crying with the seraphim: "Holy, holy, holy are You, O Lord."

Now and ever, and unto ages of ages. Amen.

Since you bore the Giver of life, O Virgin, you redeemed Adam from sin, and gave to Eve joy in place of sadness; and He Who was incarnate of you, Who is both God and man, has restored to life those who had fallen from it.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our hope, glory to You.

Hypakoe

Tone 5

The myrrhbearing women were astounded at seeing the angel and were enlightened by the Lord's Resurrection. They proclaimed to the Apostles: "Tell it out among the nations that the Lord has risen, He Who is wondrously helping us and granting us great mercy!"

Antiphon 1

In my distress, I cry out to You, O Savior: save my soul from a deceitful tongue.

Blessed is the life of those who live in the desert: for they are lifted up by the wings of the love of God.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All creation, visible and invisible, is maintained by the Holy Spirit: He has this sovereign power, for He is truly One of the Holy Trinity.

Matins Prokeimenon: Tone 5 - Psalm 10

Arise, O Lord God, let Your hand be uplifted. The Lord is King forever and ever.

Verse: I will give thanks to You, O Lord, with my whole heart.

"Let every breath..."

Matins Gospel Reading: Eothinon 8 – John 20:11-18

But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. Jesus said to her,

“Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (which is to say, Teacher). Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’ ” Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

“Having Beheld...”

Having beheld the Resurrection of Christ let us worship the holy Lord Jesus, the only sinless One. We venerate Your Cross, O Christ, and we praise and glorify Your holy Resurrection for You are our God, and we know no other than You. We call on Your name. Come all you faithful, let us venerate Christ’s holy Resurrection. For behold through the Cross, joy has come into all the world. Let us ever bless the Lord, praising His Resurrection; for by enduring the Cross for us He has destroyed death by death.

Psalm 51 (LXX 50)

Have mercy upon me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight — that You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sins my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. Then I will teach transgressors Your ways, and sinners shall be converted to You. Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. The sacrifices of God are a broken spirit, a broken and a contrite heart — these, O God, You will not despise. Do good in Your good pleasure to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

Glory to the Father and to the Son and to the Holy Spirit:

Through the intercession of the apostles, O merciful One, blot out the multitude of my offenses.

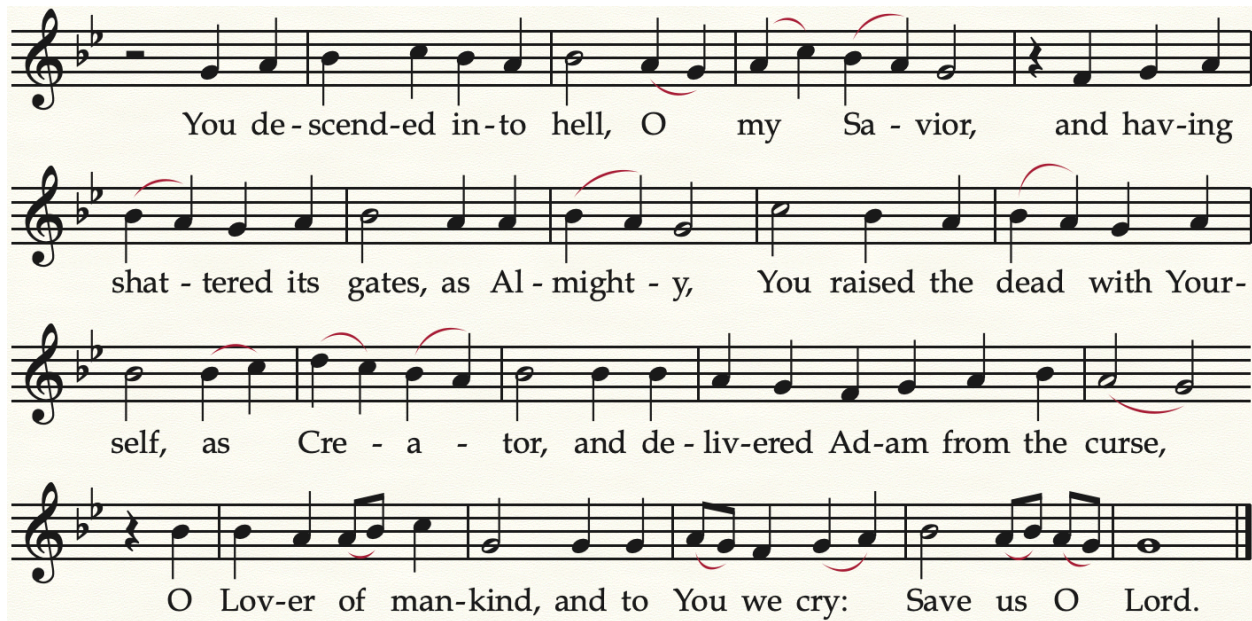
Now and ever and unto ages of ages. Amen.

Through the intercession of the Theotokos, O merciful One, blot out the multitude of my offenses.

Have mercy on me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies blot out my transgression.

Jesus, having risen from the grave as He foretold, has given us eternal life and great mercy.

Resurrection Kontakion: Tone 5 (Byzantine)



You de - scend - ed in - to hell, O my Sa - vior, and hav - ing
shat - tered its gates, as Al - might - y, You raised the dead with Your -
self, as Cre - a - tor, and de - liv - ered Ad - am from the curse,
O Lov - er of man - kind, and to You we cry: Save us O Lord.

Synaxarion of the Day

On January 19, in the Holy Orthodox Church we commemorate our righteous Father Makarios the Great of Egypt, the Anchorite; and our righteous Father Makarios of Alexandria.

Verses

*The pair of divine men named Makarios now dying,
they partake of a life exceedingly blessed.*

On the nineteenth, the Makarios men obtained the land of the blessed.

Both men were the contemporaries of Anthony the Great. Makarios the Great withdrew into the wilderness where he spent 60 years in labor and struggle, both internally and externally for the Kingdom of Heaven. So much did he succeed in cleansing his mind and heart of evil that God bestowed upon him the abundant gift of miracle-working; he even raised the



dead. Makarios often told his disciple Paphnutius: “Do not judge anyone and you will be saved.” Nine days before his death, St. Anthony, St. Pachomius and a cherub revealed to him that he would enter the Kingdom of Heaven. Makarios lived to be 97 years old and died in the year 390. The younger Makarios also entered the monastic life to fight demonic temptations. Once, a brother saw him fill a basket with sand, carry it uphill and empty it. Astonished, the brother asked him, “What are you doing?” Makarios answered, “I am tormenting my tormentor, the devil”. He died in the year 393, well past the age of 100.

On this day, we also commemorate the Venerable Arsenios, bishop of Kerkyra; and Venerable Mark Eugenikos, Metropolitan of Ephesus, pillar of Orthodoxy. By their intercessions, O Christ God, have mercy upon us. Amen.

Canon – Meeting of the Lord – Tone 3

Katavasia Odes 1-8

Ode 1: The sun once shone with its rays upon dry land in the midst of the deep. For the water on both sides became firm as a wall while the people crossed the sea on foot, offering this song acceptable to God: Let us sing to the Lord, for He has been greatly glorified.

Ode 3: O Lord, the firm foundation of those who put their trust in You, confirm the Church, which You have purchased with Your precious blood.

Ode 4: Your virtue has covered the heavens, O Christ, for proceeding forth from the Ark of Your sanctification, from Your undefiled Mother, You have appeared in the temple of Your glory as an infant in arms, and the whole world has been filled with Your praise.

Ode 5: In a figure Isaiah saw God upon a throne, lifted up on high and borne in triumph by angels of glory; and he cried: “Woe is me! For I have seen beforehand God made flesh, Lord of the light that knows no evening and King of peace.”

Ode 6: The Elder, having seen with his eyes the salvation that was come to the peoples, cried aloud unto You: “O Christ Who come from God, You are my God.”

Ode 7: O Word of God Who in the midst of the fire have dropped dew upon the Children as they discoursed on things divine, and Who have taken up Your dwelling in the pure Virgin: we praise You and with piety we sing: “O God of our fathers, blessed are You.”

We praise, bless and worship the Lord, singing and exalting Him above all forever.

Ode 8: Standing together in the unbearable fire yet not harmed by the flame, the Children, champions of godliness, sang a divine hymn: O all you works of the Lord, bless the Lord and exalt Him above all forever.

Matins Canon – 9th Ode:

DEACON: *The Theotokos and Mother of the Light, let us honor and magnify in song.*

Magnification

“My soul magnifies the Lord and my spirit rejoices in God my Savior.

Refrain: More hon’rable than the cherubim and more glorious beyond compare than the seraphim, who without corruption gave birth to God the Word and are truly Theotokos, we magnify you.

For He has regarded the lowliness of His handmaiden, for behold all generations shall call me blessed. For He Who is mighty has done great things for me, and holy is His name, and His mercy is on those who fear Him throughout all generations.

He has shown strength with His arm. He has scattered the proud in the imagination of their hearts. He has put down the mighty from their seat, and has exalted the humble and meek.

He has filled the empty with good things and the rich He has sent away empty. Remembering His mercy He has helped His servant Israel as He promised to our forefathers, Abraham and his seed forever.”

If needed, the cantor sings the 9th Ode Resurrection verses for the Tone of the Week while the deacon completes censing altar, then concludes with the 9th Ode Katavasia of the Feast or Season.

Ode 9: O Virgin Theotokos...

Special Byzantine, Tone 3 – Bp. Basil

The image shows a musical score for the Ode 9: O Virgin Theotokos... in Special Byzantine, Tone 3. The score is written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The melody is simple and melismatic, with long horizontal lines connecting notes. The lyrics are written below the staff, with red lines indicating the alignment of notes with syllables. The lyrics are: O Vir - gin The - o - to - - - kos, hope of all Chris - - - tians, pro - tect, watch o - ver and pre - serve all who put their hope in you. The score is divided into four systems, with measure numbers 6, 10, and 14 indicated at the beginning of the second, third, and fourth systems respectively.

Irmos

O faithful, let us magnify the first-born Son eternal Word of God the Father, and the first-born of the Virgin Mary, Christ the Lord. For in the shadow of the Law and in the Scriptures we behold a sign, that ev'ry first-born male is holy to our God of old.

“Holy is the Lord our God”

Exapostilaria – Eothinon 8 + Makarios + Theotokion

Seeing two angels in the tomb, Mary was astounded. Then not recognizing Christ and supposing Him to be the gardener, she asked Him, “Sir, where have you laid the body of my beloved Jesus?” But her eyes were opened when she heard the Savior’s call and she knew that it was He; and He said, “Touch Me not, but go to My brethren and tell them that I ascend to My Father.”

O our God-bearing Father Makarios, in your desire for the angelic life, you went far into the desert places. By subjecting the passions of the fallen flesh, you became like an angel.

O pure Virgin, under your powerful protection keep us unharmed from all snares of the enemy. We are your servants and have in you our only refuge from dangers.

The Praises: Tone 1 - Psalms 148, 150 (Byzantine)

Let ev' - ry breath praise the Lord. Praise the
Lord from the heav - ens; praise Him in the high - est! To
You, O God, is due a song. Praise Him
all His an - - - gels; praise Him all His hosts! To
You, O God, is due a song.

Cantor
Praise God in His sanc-tu-a-ry; Praise Him in His might-y firm - a - ment!

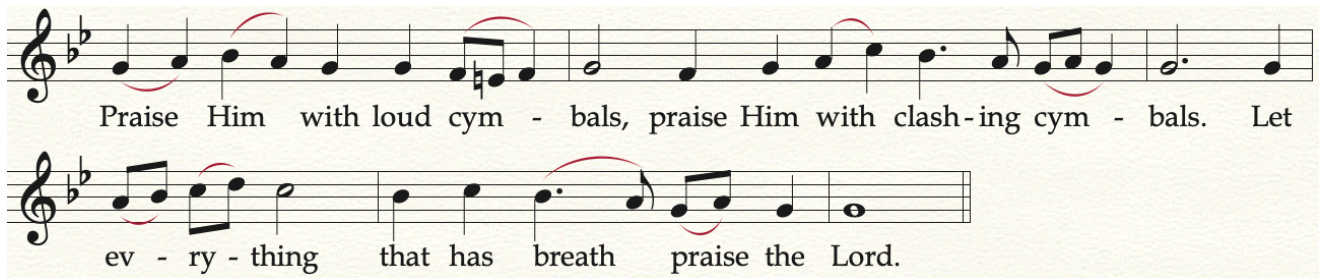
People
Praise Him for His might - y acts, Praise Him ac-cord-ing to His
ex - cel - lent great - - ness.

Cantor
Praise Him with the sound of the trum-pet praise Him with the lute and harp.

People
Praise Him with the tim-bral and dance. Praise Him with stringed in - stru-ments and flutes.

(Tone 5) - Resurrection

The doorposts were shattered, O Lord, the chains were broken when You rose from the tomb leaving the grave clothes as a testimony of Your three days' burial; and while the sepulcher was guarded You went forth to Galilee. In Your great mercy, O Savior, have mercy on us and save us.



Praise Him with loud cym - bals, praise Him with clash-ing cym - bals. Let
ev - ry - thing that has breath praise the Lord.

The women ran to the tomb to see You, O Christ our God Who suffered for us. They found an angel sitting on the stone that rolled away in terror, and he cried out to them: Tell the disciples that He has risen from the dead and has saved our souls.



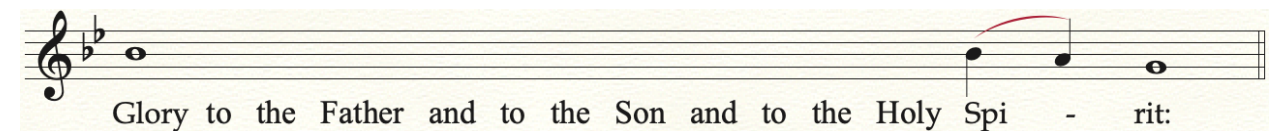
A - rise O my God lift up Your hand and for-get not the hum - ble.

O Lord, King of the ages and Creator of all, Who for our sakes endured crucifixion and burial that You might save us from hell; You are our God and we know none other than You.



I will praise You, O Lord, with my whole heart, I will show all Your
mar - vel-ous works.

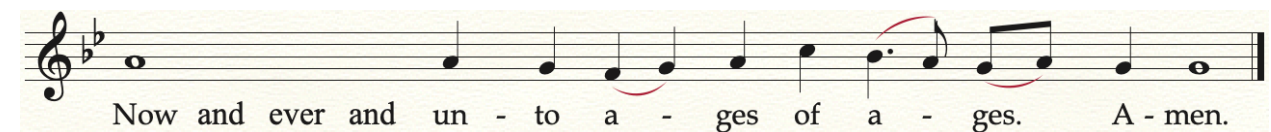
The myrrh-bearing women came to the sepulcher very early in the morning to anoint the immortal Word of God; then at the angel's word they returned rejoicing to tell the apostles that the Life of all has risen and has granted the world redemption and great mercy.



Glory to the Father and to the Son and to the Holy Spi - rit:

(Tone 8) - Eothinon 8

Mary's bitter weeping is not in vain, for she is found worthy to be taught by angels and to see Jesus. In her weakness her thoughts are earthly, and You tell her not to touch You, O Christ. Yet You send her to proclaim to the apostles that You will ascend to Your Father's throne. With her, make us worthy to see You, O Lord and Master, glory to You.



Now and ever and un - to a - ges of a - ges. A - men.

Most bless - ed are you, O Vir - gin The - o - to - kos,
 for through Him Who was in - car - nate of you Ha - des is plun - dered
 Ad - am is re - called from the dead. The curse is made void,
 Eve is set free Death is slain and we are giv - en life.
 There - fore in hymns of praise we cry a - loud:
 "Bless - ed are You, O Christ our God, Who are thus well
 pleased. Glo - ry to You."

Great Doxology

Glory to You, Who have shown us the light. Glory to God in the highest, and on earth peace, good will among men.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

O Lord King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who take away the sin of the world, have mercy on us, You Who take away the sins of the world

Receive our prayer, You Who sit at the right hand of the Father, and have mercy on us.

For You only are holy, You only are the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and I will praise Your name forever; yes, forever and ever.

Grant, O Lord, to keep us this day without sin.

Blessed are You, O Lord the God of our fathers, and praised and glorified is Your name forever. Amen.

Let Your mercy, O Lord, be upon us, as we have set our hope on You.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: "Be merciful unto me; heal my soul, for I have sinned against You."

Lord, I have fled to You; teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit;

now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Holy God, **Holy Mighty, Holy Immortal: have mercy on us.**

Troparion: Tone 8

Having risen from the tomb and having burst the bonds of Hades, You loosed the condemnation of death, O Lord, releasing all mankind from the snares of the enemy. Having manifested Yourself to Your Apostles, You sent them forth to proclaim You; and through them You have granted Your peace unto the civilized world, O You Who alone are abundant in mercy.

DIVINE LITURGY OF ST. JOHN CHYRSOSTOM

The Second Antiphon (Psalm 115)

O Son of God, **Who rose from the dead**, save us who sing to You: Alleluia.

The Third Antiphon – The Beatitudes

In Your Kingdom remember us, O Lord, when You come in Your Kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven. Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

The Entrance Hymn

Come, let us worship and fall down before Christ. O Son of God, Who rose from the dead save us who sing to You. Alleluia, Alleluia, Alleluia.

Resurrection Troparion: Tone 5 (Byzantine)

Let us the faith - ful praise and wor - ship the Word, co - e -
10 ter - nal with the Fa - ther and the Spi - rit, Who for our sal - va -
18 tion was born of a vir - gin. For He was pleased to as - cend the
26 Cross in the flesh, to en - dure death, and to raise the
31 dead by His glo - ri - ous Res - ur - rec - - - tion.

Troparion of the Desert Father Makarios: Tone 1 (Obikhod)

You proved to be a freeman of the desert, / an angel in a body and a wonderworker, / O our God-bearing Father Makarios. / By fasting, vigil and prayer / you obtained heavenly gifts, / and you heal the sick and the souls of those who have recourse to you with faith. / Glory to Him Who gave you strength, / glory to Him Who crowned you, / glory to Him Who works through you healings for all.

Glory to the Father and to the Son and to the Holy Spirit:

Hymn to St. John

O Apostle John, speaker of Deity, the beloved of Christ our God, hasten to deliver your people, powerless in speech, for He on Whose bosom you lean accepts you as an intercessor. Beseech Him therefore, to disperse the darkness of ignorance and pray for peace and great mercies to be shown upon us.

Now and ever and unto ages of ages. Amen.

Meeting Kontakion: Tone 1 (Obikhod)

You Who sanc-ti-fied the Vir-gin's womb by Your birth and
rightly blessed the hands of Sim-e-on, You have now
come to us and saved us, O Christ our God. Grant peace in the midst of wars
to Your peo-ple, and strength-en the Or-tho-dox peo-ple whom
You have loved, O on-ly Lov-er of man-kind.

Prokeimenon: Tone 5 - Psalm 12 (LXX 11)

You, O Lord, shall protect us, and preserve us from this generation forever.

Verse: Help, O Lord, for the godly are here no more! And faithfulness has vanished from among the sons of men.

The Epistle Reading – Colossians 3:4-11

When Christ Who is our life appears, then you also will appear with Him in glory. Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them. But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him Who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

The Alleluia before the Gospel: Tone 5 - Psalm 89 (LXX 88) + Baptism

Verse: I will sing of the mercies of the Lord forever; with my mouth will I make known Your faithfulness to all generations.

Verse: For I said, “Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens.”

The Gospel Reading – Luke 17:12-19

At that time, as Jesus entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, “Jesus, Master, have mercy on us!” So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. So Jesus answered and said, “Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?” And He said to him, “Arise, go your way. Your faith has made you well.”



The Ten Lepers

Magnification Hymn

It is truly right to bless you, O Theotokos who are ever-blessed and all blameless and the Mother of our God. More honorable than the cherubim and more glorious beyond compare than the seraphim, who without corruption gave birth to God the Word, and are truly Theotokos we magnify you!

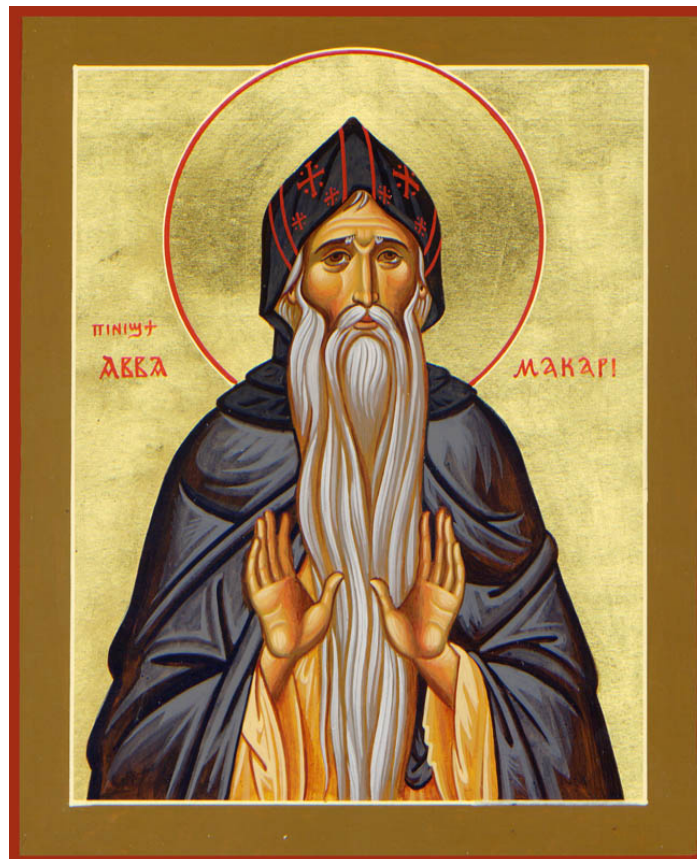
The Communion Hymn - Psalm 148

Praise the Lord. Praise the Lord from the heavens. Praise Him, O praise Him in the highest. Alleluia, Alleluia, Alleluia.

The Dismissal

PRIEST: May Christ our true God, *Who rose from the dead* through the intercessions of His all-pure and all-blameless, holy Mother *whose Entrance we commemorate today...* Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

PEOPLE: Amen.



Makarios the Great of Egypt

Meeting of the Lord

Magnifications – 9th Ode: Tone 3 (Special Byzantine - Bp. Basil)

¹ O pure Virgin Mother,
that which came to pass in you
is beyond the understanding
of angels and men.

³ Desiring to save Adam,
the Creator took up abode
in your pure and spotless womb,
O Virgin Mother of God.

⁵ O come, all people and behold
Christ the Master of all
Whom Simeon holds in his arms
in the temple today.

⁷ Simeon had lived for many years
when he beheld Christ
and cried aloud unto Him:
“Now let me depart in peace.”

⁹ O God Who are before all things,
by Your will became man
and are carried to the Temple
as an infant forty days old.

¹¹ Illuminate my soul, O Lord,
and my senses as well,
that I might clearly see You
and proclaim that You are God.

¹³ O Lord, my Creator,
now let me depart in peace
for I have seen the Christ,
my Salvation and my Light.

¹⁵ O You Who are by nature One,
but in Persons Three,
keep watch o’er Your servants
who put their faith in You.

² Now Simeon the elder
receives in his arms
the Maker of the Law
and the Master of all.

⁴ All creation blesses you,
O pure Virgin,
and in faith glorifies you
as the Theotokos.

⁶ O Lord, You look upon the earth
and make it tremble;
how then can I who am old
carry You in my arms?

⁸ O Mary Theotokos,
you are the mystic tongs
who conceived in your pure womb
Christ Who is the living Coal.

¹⁰ The aged priest Simeon
received the Lord of all,
Who by His own holy will
came to earth from heaven.

¹² O pure Virgin Mother,
how do you bring Him
as an infant to the Temple
and give Him to Simeon?

¹⁴ O You, Whom the angels on high
serve with fear and trembling,
now here below on earth are carried
in the arms of Simeon.

¹⁶ O Virgin Theotokos,
hope of all Christians,
protect, watch over and preserve
all who put their hope in you.